**KATHERINE TOWN COUNCIL – 2017 MEETING DATES**

**OPEN FORUM - ORDINARY COUNCIL – DEPUTATIONS – WORKSHOPS – STAFF MEETINGS – VARIOUS REGIONAL MEETINGS**

| *Meeting* | *Attendees* | *Time* | *Day* | *Jan* | *Feb* | *March* | *April* | *May* | *June* |
|---|---|---|---|---|---|---|---|---|---|
| **WORKSHOP** | Elected Members | 5.30PM | 2nd & 4TH MONDAY (Except Jan & Dec) | 23 | 13/27 | 13/27 | 10/24 | 8/22 | 13/26 |
| **OPEN FORUM**<br>**ORDINARY COUNCIL MEETING** | Elected Members<br>Elected Members | 5.30 PM<br>6.00 PM | 4TH TUESDAY | 24 | 28 | 28 | 26 | 23 | 27 |
| **WASTE TRANSFER STATION STAFF MEETING** | CSEM / DCCS | 12.30PM | AS REQUIRED | | | | | | |
| **LIBRARY STAFF MEETING** | CSEM | 2.00PM | AS REQUIRED | | | | | | |
| **CORPORATE AND COMMUNITY SERVICES MEETING** | DCCS | 8.45am | FRIDAYS OF PAY WEEK | 13/27 | 10/24 | 10/24 | 7/21 | 5/19 | 2/16/30 |
| **VISITOR INFORMATION CENTRE STAFF MEETING** | CSEM | 8.30AM | AS REQUIRED | | | | | | |
| **DEVELOPMENT CONSENT AUTHORITY** | Deputy Mayor Gazey / Higgins<br>Alderman Rose alternate | 10.00AM | 1ST WEDNESDAY | 16 | 8 | 8 | 5 | 3 | 7 |
| **KATHERINE HISTORICAL SOCIETY** | Alderman Clark | 5.30PM | 2ND WEDNESDAY | | 8 | 8 | 12 | 10 | 14 |
| **SPORTSGROUNDS PRECINCT ADVISORY COMMITTEE MEETING** | Alderman Higgins | 5.30PM | TUESDAYS | | 21 | | 11 | | 20 |
| **SHOWGROUNDS PRECINCT ADVISORY COMMITTEE MEETING** | Alderman Clark<br>Alderman alternate | 5.30PM | TUESDAYS | | 7 | | 4 | | 6 |
| **LAMBERT FAMILY TRUST** | Mayor | 3.00PM | To be confirmed | | | | | | |
| **KATHERINE CHAMBER OF COMMERCE BOARD MEETING** | Alderman Rose | 8.00AM | 2ND THURSDAY | 12 | 9 | 9 | 13 | 11 | 8 |
| **LGANT EXECUTIVE BOARD MEETINGS** | Mayor | 9.30AM | 3RD TUESDAY | | | | | | |
| **COUNTER EMERGENCY COMMITTEE** | Mayor/CEO/DCEO | 1.00PM | 2ND TUESDAY | | | | | | |
| **TOURISM TOP END KATHERINE REGION GROUP** | Mayor<br>Alderman Tapp-Coutts alternate | 5.30PM | Bi-Monthly | | | | | | |
| **KRAG (KATHERINE REGION ACTION GROUP)** | Mayor | 8.30AM | 3RD THURSDAY | 19 | 16 | 16 | 20 | 18 | 15 |
| **GYRACC BOARD OF MANAGEMENT** | CEO | 1.00PM | | | 7 | | 11 | | 20 |
| **YMCA BOARD** | Deputy Mayor Gazey | | 3rd WEDNESDAY | 18 | 15 | 15 | 19 | 17 | 21 |
| **WATER ADVISORY COMMITTEE** | Alderman Rose/<br>Alternate Alderman Clark | | TBA | | | | | | |

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**OPEN FORUM - ORDINARY COUNCIL – DEPUTATIONS – WORKSHOPS – STAFF MEETINGS – VARIOUS REGIONAL MEETINGS**

| *Meeting* | *Attendees* | *Time* | *Day* | *July* | *Aug* | *Sept* | *Oct* | *Nov* | *Dec* |
|---|---|---|---|---|---|---|---|---|---|
| **WORKSHOP** | Elected Members | 5.30PM | 2nd & 4th MONDAY | 10/24 | 14/28 | 11/25 | 9/23 | 13/27 | TBA |
| **OPEN FORUM**<br>**ORDINARY COUNCIL MEETING** | Elected Members<br>Elected Members | 5.30 PM<br>6.00 PM | 4TH TUESDAY | 25 | 29 | 26 | 24 | 28 | TBA |
| **WASTE TRANSFER STATION STAFF MEETING** | CSEM / DCCS | 12.15PM | AS REQUIRED | | | | | | |
| **LIBRARY STAFF MEETING** | CSEM | 2.30PM | AS REQUIRED | | | | | | |
| **CORPORATE AND COMMUNITY SERVICES DIVISION MEETING** | DCCS | 8.45AM | FRIDAYS OF PAY WEEK | 14/28 | 11/25 | 8/22 | 6/20 | 3/17 | 1/15 |
| **VISITOR INFORMATION CENTRE STAFF MEETING** | CEO | 8.30AM | AS REQUIRED | | | | | | |
| **DEVELOPMENT CONSENT AUTHORITY** | Deputy Mayor Gazey / Higgins<br>Alderman Rose alternate | 10.00AM | 1ST WEDNESDAY | 5 | 2 | 6 | 4 | 1 | 6 |
| **KATHERINE HISTORICAL SOCIETY** | Alderman Clark | 5.30PM | 2ND WEDNESDAY | 12 | 9 | 13 | 11 | 8 | 13 |
| **SPORTS PRECINCT ADVISORY COMMITTEE MEETING** | Alderman Higgins | 5.30PM | TUESDAYS | | 8 | | 10 | | 12 |
| **SHOWGROUNDS PRECINCT ADVISORY COMMITTEE MEETING** | Alderman Clark<br>Alderman alternate | 5.30PM | TUESDAYS | | 1 | | 10 | | 5 |
| **LAMBERT FAMILY TRUST** | Mayor | 3.00PM | To be confirmed | | | | | | |
| **KATHERINE CHAMBER OF COMMERCE BOARD MEETING** | Alderman Rose | 8.00AM | 2ND THURSDAY | 13 | 10 | 14 | 12 | 9 | |
| **LGANT EXECUTIVE BOARD MEETINGS** | Mayor | 9.30AM | 3RD TUESDAY | | | | | | |
| **COUNTER EMERGENCY COMMITTEE** | Mayor/CEO/DCEO | 1.00PM | 2ND TUESDAY | | | | | | |
| **TOURISM TOP END KATHERINE REGION GROUP** | Mayor<br>Alderman Tapp-Coutts alternate | 5.30PM | Bi-Monthly | | | | | | |
| **KRAG (KATHERINE REGION ACTION GROUP)** | Mayor | 8.30AM | 3RD THURSDAY | 20 | 17 | 21 | 19 | 16 | |
| **GYRACC BOARD OF MANAGEMENT** | CEO | 1.00PM | | | 15 | | 17 | | **5** |
| **YMCA BOARD** | Deputy Mayor Gazey | | 3rd WEDNESDAY | 19 | 16 | 20 | 18 | 15 | |
| **WATER ADVISORY COMMITTEE** | Alderman Rose/<br>Alternate Alderman Clark | | TBA | | | | | | |